

25X1

CONFIDENTIAL

STANDARD FORM NO. 64

Approved For Release 2003/05/23 : CIA-RDP80R01731R001700120017-7

25X1
108

Office Memorandum • UNITED STATES GOVERNMENT

TO : Inspector General, CIA

DATE: 1/22/52

FROM : Security Officer, CIA

SUBJECT: Career Service Progress Report

1. The attached papers have been reviewed and, in the opinion of this office, could be classified as CONFIDENTIAL if Tab "E" is deleted.

2. It has been our policy not to permit CONFIDENTIAL material to be taken home. If it is necessary for [redacted] to review the attached material at his home, it is recommended that he do so during the week to insure that it remains in his personal possession at all times.

25X1

[redacted]
SHEFFIELD EDWARDS
Colonel, GSC

25X1

Enclosure:

Memo. 5 Feb. 1952 to
the DCI from Stuart Hedden,
with attached Progress Report
dated 22 Jan. 1952

Approved For Release 2003/05/23 : CIA-RDP80R01731R001700120017-7

CONFIDENTIAL

Bureau of Investigation

9 January 1958

MEMORANDUM FOR: Mr. Stuart Hedden

I have issued Notice No. [redacted] sub: "Office Hours of Inspector General", in accordance with your request. I hope that the subject is satisfactory.

25X1

It occurs to me that no provision has been made in this Notice as to how employees other than those in the Washington area are to contact you. You might want to consider the possibility of designating a Post Office Box or arrange some other means whereby employees could write to you and be assured that their letters did reach you unopened, etc.

25X1

[redacted]
B. K. WHITE

Thank. Let's wait and see
if any of them write to me by
mail.

I am inclined to think field
people will have to wait until we
visit them.

JKW

Office Memorandum • UNITED STATES GOVERNMENT

TO : Office of the Director
Attention: Mr. Stuart Hedden

FROM : Officer-in-Charge, UTG/A

SUBJECT: Report on Program of Unclassified Training Group A

DATE: 9 January 1952

The following report on Unclassified Training Group A in Alcott Hall is forwarded in compliance with your request of 4 January 1952. If you should desire any additional information about this school, I shall be happy to supply it to you.

25X1

*Enclosed curriculum, 7 pages, one copy.
Attached to 2K2-4642 8 Jan 52.*

25X1